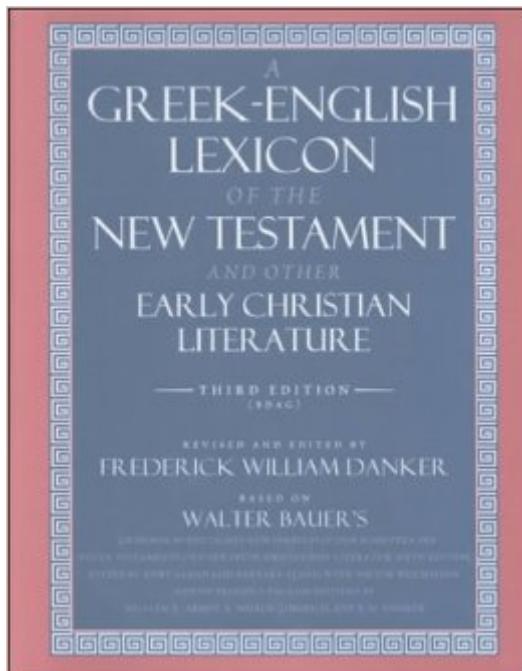


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A Greek-English Lexicon Of The New Testament And Other Early Christian Literature, 3rd Edition



Synopsis

Described as an "invaluable reference work" (Classical Philology) and "a tool indispensable for the study of early Christian literature" (Religious Studies Review) in its previous edition, this new updated American edition of Walter Bauer's *Wörterbuch zu den Schriften des Neuen Testaments* builds on its predecessor's staggering deposit of extraordinary erudition relating to Greek literature from all periods. Including entries for many more words, the new edition also lists more than 25,000 additional references to classical, intertestamental, Early Christian, and modern literature. In this edition, Frederick W. Danker's broad knowledge of Greco-Roman literature, as well as papyri and epigraphs, provides a more panoramic view of the world of Jesus and the New Testament. Danker has also introduced a more consistent mode of reference citation, and has provided a composite list of abbreviations to facilitate easy access to this wealth of information. Perhaps the single most important lexical innovation of Danker's edition is its inclusion of extended definitions for Greek terms. For instance, a key meaning of "episkopos" was defined in the second American edition as overseer; Danker defines it as "one who has the responsibility of safeguarding or seeing to it that something is done in the correct way, guardian." Such extended definitions give a fuller sense of the word in question, which will help avoid both anachronisms and confusion among users of the lexicon who may not be native speakers of English. Danker's edition of Bauer's *Wörterbuch* will be an indispensable guide for Biblical and classical scholars, ministers, seminarians, and translators.

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Customer Reviews

I actually use the BDAG 3rd Edition add on in BibleWorks 7.0 along with Kittel's TDNT and Spicq's Theological Lexicon book sets. In my software I have BDAG next to Thayer's, Liddell & Scott, Louw & Nida's Semantical Domain, United Bible Societies, and Friberg's Lexicon. I use all of them every week for sermon exegesis (except for Kittel's and Spicq's). BDAG is a great lexicon, maybe not the best...as some reviewers have said. It really depends on what you are studying. Louw & Nida's Semantical domain really helps one see the range of a word in context to other words, and BDAG doesn't do that. BDAG gives one a lot of information, but if you are not a trained scholar, it's hard to understand it all. So often I end up turning to other lexicons for more information. There is a tendency with BDAG towards gender inclusivity in some entries, so if you are concerned about that issue, you may be happy or unhappy with that depending on your position. It's more accurate than the older editions. Just know that the gender inclusive approach is controversial and a reason why this lexicon should be compared with others. I really like to compare this lexicon with the semantical domain lexicon by Louw & Nida. Comparing this lexicon with other lexicons is super easy in the outstanding professional grade exegetical software called BibleWorks 6.0. (See my review there). With the pass of mouse, one can see all the lexicons on a word, with BDAG being just one of several. This allows constant comparison...and that's really the best way to use this lexicon in my opinion. When you do that over and over, week after week, month after month as I do, one gets the feel for this lexicon's strength.

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